

WATER COMMISSIONERS

Paul F. Prue, Chairman
Peter L. McDowell, Vice Chair
Alan Tuttle

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David Larkowski
Superintendent
Sheryl A. McMahon
Clerk & Treasurer

James Ritchie
Assistant Superintendent

AGENDA

District Finance Committee

And

Board of Water Commissioners

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

Meeting Day & Date: Thursday, October 17, 2019

Meeting Time: 5:00 PM – *Joint Meeting*

Meeting Place: Town Hall, Prue Room, 685 Route 134, S Dennis.

1. Call to Order
2. Public Information
3. Review and Consider Recommendation on Article 1 of the Special District Meeting Warrant for Thursday, October 24, 2019.
4. Adjournment