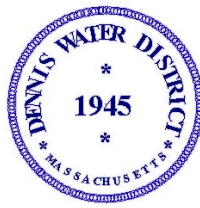


WATER COMMISSIONERS

Paul F. Prue, *Chairman*
Peter L. McDowell, *Vice Chair*
Alan Tuttle

TEL: 508-398-3351 FAX: 508-398-6799



David Larkowski
Superintendent

Sheryl A. McMahon
Clerk & Treasurer

James Ritchie
Assistant Superintendent

AGENDA

Board of Water Commissioners

Dennis Water District

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

Meeting Day & Date: Thursday, April 13, 2017

Meeting Time: 9:00 AM

Meeting Place: Dennis Police Station, 90 Bob Crowell Rd, S Dennis

1. Call to Order
2. Review and consider signing the Warrant for the Annual District Meeting to be held April 25, 2017, at the Dennis Senior Center, 1045 Route 134, South Dennis at 7:00 PM, and to authorize use of facsimile signatures.
3. Minutes: *Executive Sessions: January 11 and 26, March 2, 2017. Regular Meetings: March 2, 13, 22 and April 3, 2017*