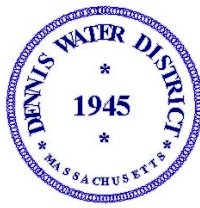


## WATER COMMISSIONERS

Paul F. Prue, *Chairman*  
Peter L. McDowell, *Vice Chair*  
Alan Tuttle



David Larkowski  
*Superintendent*  
Sheryl A. McMahon  
*Clerk & Treasurer*  
James Ritchie  
*Assistant Superintendent*

## AGENDA

### *Board of Water Commissioners*

### Dennis Water District

*The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.*

Meeting Day & Date: Wednesday, March 22, 2017

Meeting Time: 6:00 PM

Meeting Place: Dennis Town Hall, Prue Room, 685 Route 134 S Dennis

1. Call to Order
2. Public Information
3. Leak Abatement Application: Oppedisano, Frank A, 123 Center Street, Dennis Port, 04639
4. Update: New Water Tank Project in West Dennis
5. Consider Status Condition for Drought Action Level
6. Consider adding High Deductible-Health Savings Account Qualified Plans offered by Cape Cod Municipal Health Care to employee menu of plan options
7. Superintendent's Report
8. Treasurer's Report
9. Minutes: *Executive Sessions: January 11 and 26, March 2, 2017. Regular Meetings: March 2 and 13, 2017*
10. Adjournment