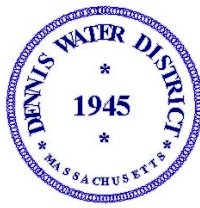


WATER COMMISSIONERS

Paul F. Prue, *Chairman*
Peter L. McDowell



David Larkowski
Superintendent
Sheryl A. McMahon
Clerk & Treasurer
James Ritchie
Assistant Superintendent

AGENDA *Board of Water Commissioners* **Dennis Water District**

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

Meeting Day & Date: Thursday, November 17, 2016

Meeting Time: 6:00 PM

Meeting Place: Dennis Police Department, 90 Bob Crowell Road, South Dennis

1. Public Information
 - a) District Clerk – Special District Election 12/6/2016
2. Review and Sign Construction Contract for New West Dennis Tank
3. Review Allowance Policy for Town Accounts and certain non-profits including scheduled operations.
4. Superintendent's Report
5. Treasurer's Report
6. Minutes of August 25, October 19 and 27, 2016
7. Adjournment