

# WATER COMMISSIONERS

Paul F. Prue, *Chairman*  
Peter L. McDowell



David Larkowski  
*Superintendent*  
Sheryl A. McMahon  
*Clerk & Treasurer*  
James Ritchie  
*Assistant Superintendent*

## **AGENDA** *Board of Water Commissioners* **Dennis Water District**

*The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.*

Meeting Day & Date: Thursday, October 27, 2016

Meeting Time: 6:00 PM

Meeting Place: Dennis Police Department, 90 Bob Crowell Road, South Dennis

1. Public Information
  - a) District Clerk – Special District Election 12/6/2016
2. Review and Award Construction Bid for New West Dennis Tank
  - a) Estimated “Free Cash” as of 7/1/2016
3. Consider signing Cape Cod Municipal Health Group Joint Purchase Agreement.
4. Superintendent’s Report
5. Treasurer’s Report
  - a) FY 2015 & 2016 Audit Review scheduled for December 22, 2016.
  - b) Solar Revenue FY 2016 and FY Year-To-Date
6. Minutes of July 14, July 28 and August 25, 2016
7. Adjournment