

# WATER COMMISSIONERS

Paul F. Prue, *Chairman*  
Peter L. McDowell



David Larkowski  
*Superintendent*  
Sheryl A. McMahon  
*Clerk & Treasurer*  
James Ritchie  
*Assistant Superintendent*

## **AGENDA** *Board of Water Commissioners* **Dennis Water District**

*The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.*

Meeting Day & Date: Thursday, August 25, 2016

Meeting Time: 6:00 PM

Meeting Place: Dennis Police Station, 90 Bob Crowell Road, South Dennis

- 1) Public Information:
- 2) West Dennis Tank Project
  - a) Update by Superintendent
  - b) Review Public Information presentation for September 20, 2016 at West Dennis Graded School
- 3) Superintendent's Report
- 4) Treasurer's Report
  - a) Water billing for January – June 2016 reading cycle.
- 5) Minutes of July 14 and July 28, 2016
- 6) Adjournment