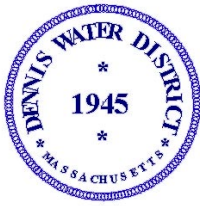


WATER COMMISSIONERS

Paul F. Prue, *Chairman*
Charles F. Crowell
Peter L. McDowell



David Larkowski
Superintendent
Sheryl A. McMahon
Clerk & Treasurer
James Ritchie
Assistant Superintendent

AGENDA

Board of Water Commissioners

Dennis Water District

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

Meeting Day & Date: Thursday, July 28, 2016

Meeting Time: 6:00 PM

Meeting Place: Dennis Police Station, 90 Bob Crowell Road, South Dennis

- 1) In Memoria: Transfer of Charles F. Crowell's Water Commissioner's Chair to Mrs. Joan Crowell.
- 2) Public Information:
- 3) Reconsider Number and Locations of Polling Places for Special District Meeting to be held December 6, 2016.
- 4) West Dennis Tank Project Update
- 5) Consider issuing Request for Proposals for Third Cell Carrier on Route 28 Tank (new).
- 6) Update on status of MHC Airline Mobil Home Land Court petition for land off Old Chatham Road (abuts District property).
- 7) Superintendent's Report
- 8) Treasurer's Report
 - a) Solar Revenue FY 2016
- 9) Adjournment