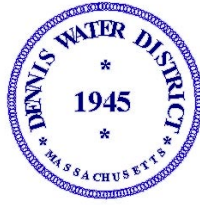


## WATER COMMISSIONERS

Paul F. Prue, Chairman  
Charles F. Crowell  
Peter L. McDowell



David Larkowski  
*Superintendent*  
Sheryl A. McMahon  
*Clerk & Treasurer*  
James Ritchie  
*Assistant Superintendent*

# AGENDA

## *Board of Water Commissioners*

### Dennis Water District

*The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.*

Meeting Day & Date: Thursday, November 20, 2014

Meeting Time: 6:00 PM

Meeting Place: Dennis Police Dept., 90 Bob Crowell Road, South Dennis

*The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.*

1. Public Comment
2. Update on Mass. Estuaries Project -
3. Labor Cost Analysis
4. Superintendent's Report
5. Clerk/Treasurer's Report
6. 2015 Meeting Calendar
7. Minutes: October 23, 2014