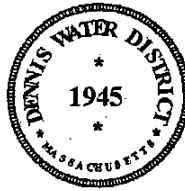


WATER COMMISSIONERS

Paul F. Prue, Chairman
Charles F. Crowell
Peter L. McDowell



David Larkowski
Superintendent
Sheryl A. McMahon
Clerk & Treasurer
James Ritchie
Assistant Superintendent

AGENDA

Board of Water Commissioners

Dennis Water District

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

Meeting Day & Date: Thursday, June 12, 2014

Meeting Time: 6:00 PM

Meeting Place: Dennis Police Department, 90 Bob Crowell Rd, South Dennis

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

1. Public Comment
2. Clerk/Treasurer's Report
3. Superintendent's Report
4. Grant Award for Work Zone Trailer from MIIA
5. Discuss Drought Management Plan
6. Review Outline for Scope of Work for Policies and Procedures
7. Minutes: March 27 and April 9, 2014

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