

WATER COMMISSIONERS

Paul F. Prue, Chairman
Charles F. Crowell
Peter L. McDowell



David Larkowski
Superintendent
Sheryl A. McMahon
Clerk & Treasurer
James Ritchie
Assistant Superintendent

AGENDA

Board of Water Commissioners

Thursday, October 25, 2012 - 6:00 PM
Town of Dennis, Planning Board Room,
485 Main Street, South Dennis

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

1. Public Comment
2. Consider possible acquisition of 5.27 acres of land, north of Baker's Pond, Assessor's Map 236-7.
3. Review septic plan and request an easement from the Town of Dennis.
4. Progress report on Water Main Extension Projects.
5. November Board Meeting: Thursday, November 29, 2012 at 6:00 PM.
6. Minutes: 9/22/11, 10/27/11, 12/22/11