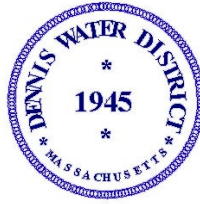


## WATER COMMISSIONERS

Paul F. Prue, Chairman  
Charles F. Crowell  
Peter L. McDowell



David Larkowski  
Superintendent

Sheryl A. McMahon  
Clerk & Treasurer

James Ritchie  
Assistant Superintendent

# AGENDA

## *Board of Water Commissioners*

Thursday, June 28, 6:00 PM

Dennis Police Station, 90 Bob Crowell Rd.  
South Dennis

*The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.*

1. Public Comment
2. Customer Issues: - None
3. FY 2011 Audited Financial Statements
4. Review account billing for Town of Dennis Accounts and private non-profit organizations. Consider billing the Town of Dennis Transfer Station for all water charges.
5. Report by School of Marine Science and Technology entitled “*Massachusetts Estuaries Project Linked Watershed-Embayment Approach to Determine Critical Nitrogen Loading Thresholds for the Swan Pond River Embayment*”, Revised Draft June 2012.
6. Electrical Expense – discuss existing contracts for the purchase of electricity and consider possible alternative procurement.
7. Consider suggested composting operation and nitrogen issues related to the use of property at 812 Route 134, South Dennis, a/k/a Melpet Property.
8. Review and award Material Bids for FY 2013.