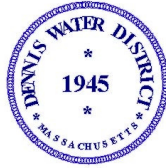


DENNIS WATER DISTRICT



Public Meeting Notice

This is to formally advise that the following meeting is called in accordance with provisions of Chapter 30A, Section 20 of the General Laws of Massachusetts.

Board/Committee: ***Board of Water Commissioners***

Meeting Day & Date: Tuesday, April 24 2012

Meeting Time: 6:30 PM

Meeting Place: Nathaniel H. Wixon Middle School - Auditorium, 901 Route 134, South Dennis

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

1. To consider modifying a previous vote by the Board to recommend the allocation of "Free Cash" under Article 5 of the ADM to include \$5,000 for a new mower under Miscellaneous Equipment and reduce the allocation for Iron and Manganese Removal at Wells 5 & 22 from \$21,509 to \$16,509. The total transfer and appropriate from "Free Cash" is to remain the same at \$541,509.