## WATER COMMISSIONERS

Paul F. Prue, Chairman Charles F. Crowell Peter L. McDowell



David Larkowski
Superintendent
Sheryl A. McMahon
Clerk & Treasurer
James Ritchie
Assistant Superintendent

## **AGENDA**Board of Water Commissioners

November 17, 2011, 6:00 PM Dennis Police Station, 96 Bob Crowell Rd, S Dennis

- 1. Public Information & Comment
- 2. Consider action on request from Board of Selectmen to place an article on the Annual District Meeting warrant for the District to convey approximately one acre of land to Town of Dennis at the intersection of Airline Road and Rte 134 and to seek special legislation under Article 97 of the state constitution for that purpose.
- 3. Discuss implementation Municipal Health Insurance Reforms and plan design changes for health insurance plans offered by the Cape Cod Municipal Health Group.