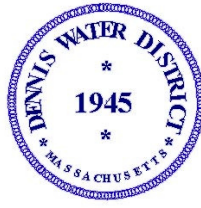


## WATER COMMISSIONERS

Paul F. Prue, Chairman  
Charles F. Crowell  
Peter L. McDowell



David Larkowski  
*Superintendent*  
Sheryl A. McMahon  
*Clerk & Treasurer*  
James Ritchie  
*Assistant Superintendent*

# AGENDA

## *Board of Water Commissioners*

October 27, 2011, 6:00 PM

Dennis Police Station, 96 Bob Crowell Rd, S Dennis

1. Public Information & Comment
2. Consider request of Dennis Conservation Trust to participate in acquisition of approximately 11 acres of land at Clay and Grassy Ponds for conservation and consider application for a Drinking Water Supply Protection Grant under the Executive Office of Energy and Environmental Affairs
3. Reserve Fund Transfer Request of \$5,000 in anticipation of Safety Equipment Grant.
4. CodeRed – Sign Memorandum of Understanding between Town of Dennis and official District launch of reverse 911 calling program.
5. Minutes: January 27, March 21, April 11, 2011