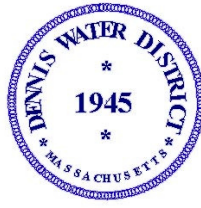


## WATER COMMISSIONERS

Paul F. Prue, Chairman  
Charles F. Crowell  
Peter L. McDowell



David Larkowski  
*Superintendent*  
Sheryl A. McMahon  
*Clerk & Treasurer*  
James Ritchie  
*Assistant Superintendent*

# AGENDA

## *Board of Water Commissioners*

September 22, 2011, 6:00 PM

Dennis Police Station, 96 Bob Crowell Rd, S Dennis

1. Public Information & Comment
2. Consider request of Dennis Conservation Trust to participate in acquisition of approximately 11 acres of land at Clay and Grassy Ponds for conservation and consider application for a Drinking Water Supply Protection Grant under the Executive Office of Energy and Environmental Affairs
3. Consider request by Board of Selectmen to correct the conveyance of a portion of Hemlock Lane which was to provide for a road layout over a portion of Hemlock Lane but was not included in the original extension over Water District property.
4. Declare water quality testing equipment and supply materials used for the Massachusetts Estuaries Project as surplus and donate to Town of Dennis.
5. Update on Municipal Health Insurance Reform.