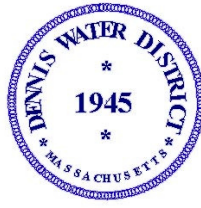


## WATER COMMISSIONERS

Paul F. Prue, Chairman  
Charles F. Crowell  
Peter L. McDowell



David Larkowski  
*Superintendent*  
Sheryl A. McMahon  
*Clerk & Treasurer*  
James Ritchie  
*Assistant Superintendent*

## AGENDA

### *Board of Water Commissioners*

August 25, 2011, 6:00 PM

Dennis Police Station, 96 Bob Crowell Rd, S Dennis

1. Public Information & Comment
2. Customer Issues:
3. Review August Water Billing
4. Water Distribution System Improvements
5. Location of Board Meetings & Live Broadcasting
6. Minutes: January 27, February 16, June 23, June 30, 2011