## WATER COMMISSIONERS

Paul F. Prue, Chairman Charles F. Crowell Peter L. McDowell



David Larkowski
Superintendent
Sheryl A. McMahon
Clerk & Treasurer
James Ritchie
Assistant Superintendent

## **AGENDA**Board of Water Commissioners

July 28, 6:00 PM Dennis Police Station, 96 Bob Crowell Rd, S Dennis

- 1. Public Information & Comment
- 2. Customer Issues:
- 3. Joseph McGee. CPA, Saunders Walsh & Eaton to review FY 2010 audit and consider compliance audits.
- 4. Amend Rules & Regulations by adopting amendment to M.G.L. Chapter 165, Section 11 regarding fine for meter tampering.
- 5. Consider adopting Capital Improvement Plan.
- 6. Correspondence: Request by Board of Selectmen to meet jointly to discuss the possible transfer of land at the intersection of Rte 134 and Airline Rd for a roundabout.
- 7. Contract extension for Massachusetts Estuaries Project.