

WATER COMMISSIONERS

Paul F. Prue, Chairman
Charles F. Crowell
Peter L. McDowell



David Larkowski
Superintendent

Sheryl A. McMahon
Clerk & Treasurer

James Ritchie
Assistant Superintendent

AGENDA

Board of Water Commissioners

June 30, 2011 – 8:30 AM

Dennis Police Station, 96 Bob Crowell Rd, S Dennis

1. Continued Discussion from 6/23/2011: to consider extending contract with School for Marine Science and Technology/University of Massachusetts Dartmouth for Mass. Estuaries Project in consultation with Attorney Thomas Perrino.