WATER COMMISSIONERS

Paul F. Prue, Chairman Charles F. Crowell Peter L. McDowell



David Larkowski Superintendent

Sheryl A. McMahon Clerk & Treasurer

James Ritchie Assistant Superintendent

AGENDA

Board of Water Commissioners

June 23, 2011 - 6:00 PM Dennis Police Station, 96 Bob Crowell Rd, S Dennis

- 1. Public Information
- 2. Customer Issues: None
- 3. Status of Wind Power Feasibility Project
- 4. Review and award bids:
 - a. emergency power generators
 - b. master meters
 - c. water service materials
- 5. Review Draft Capital Improvement Plan
- 6. Consider extending contract with School for Marine Science and Technology/University of Massachusetts Dartmouth for Mass. Estuaries Project.
- 7. Minutes: November 15 & 18, 2010, December 20 & 23, 2010.