## WATER COMMISSIONERS

Paul F. Prue, Chairman Charles F. Crowell Peter L. McDowell



David Larkowski
Superintendent
Sheryl A. McMahon
Clerk & Treasurer
James Ritchie
Assistant Superintendent

## **AGENDA**

## **Board of Water Commissioners**

June 2, 2011 - 6:00 PM Dennis Police Station, 96 Bob Crowell Rd, S Dennis

1. Public Information

Reminder: Household Hazardous Waste Collection Day – June 4

- 2. Customer Issues: None
- 3. Discuss Employee/Retiree Group Insurance plan offerings
- 4. Reserve Fund transfer request of \$5,000 for tires on 1999 10 wheel dump and 2003 backhoe
- 5. Review and award bids for purchase of emergency power generators
- 6. Consider Board of Health request to once again help fund the fall HHWC
- 7. Update on the Drought Management Plan
- 8. Review Draft Capital Improvement Plan