Paul F. Prue, Chairman Charles F. Crowell Peter L. McDowell Sheryl A. McMahon
Clerk & Treasurer
David Larkowski
Superintendent
James Ritchie
Assistant Superintendent

AGENDA

Board of Water CommissionersJanuary 27, 2011 - 6:00 PM Dennis Police Station, Rte 134, S Dennis

- 1 Public Information:
 - a. Report by water commissioners attending Mass. Municipal Conference
- 2. Leak Abatement Application(s):
 - a. Robert Hersey, 17 Center Street, South Dennis, MA
- 3. Wind Feasibility Study issues which may include but not limited to: Federal Aviation Administration, Cape & Vineyard Electric Cooperative, FY 2011 electricity usage, etc.
- 4. Reserve Fund Transfer Request for unemployment benefits \$2,457
- 5. Consider appointment of Treasurer/Clerk for 3-year term.
- 6. FY 2012 Budget presentation:
 - a. Operating & Maintenance
 - b. General Expenditures
 - c. Capital Expenditures
 - d. Revenue & Available Funds