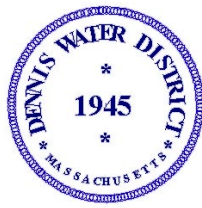


## WATER COMMISSIONERS

Paul F. Prue, *Chairman*  
Peter L. McDowell, *Vice Chair*  
Alan Tuttle

TEL: 508-398-3351 FAX: 508-398-6799



David Larkowski  
*Superintendent*

Sheryl A. McMahon  
*Clerk & Treasurer*

James Ritchie  
*Assistant Superintendent*

# AGENDA

## *Board of Water Commissioners*

### Dennis Water District

*The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.*

Meeting Day & Date: Thursday, July 26, 2018

Meeting Time: 6:00 PM

Meeting Place: Dennis Police Station, 90 Bob Crowell Rd, South Dennis

1. Call to Order – Pledge of Allegiance
2. Other Post-Employment Benefits Liability Trust
  - a) Official filing of Declaration of Trust
  - b) Discuss next steps for OPEB Trust Fund
3. Water Billing Software – Current billing process, programming platforms and costs
4. Water Tank Update
5. Superintendent's Report
6. Treasurer's Report
7. Minutes: June 28, 2018