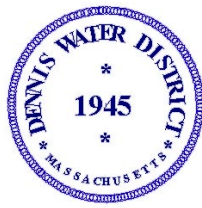


## WATER COMMISSIONERS

Paul F. Prue, *Chairman*  
Peter L. McDowell, *Vice Chair*  
Alan Tuttle

TEL: 508-398-3351 FAX: 508-398-6799



David Larkowski  
*Superintendent*

Sheryl A. McMahon  
*Clerk & Treasurer*

James Ritchie  
*Assistant Superintendent*

# AGENDA

## *Board of Water Commissioners* Dennis Water District

*The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.*

Meeting Day & Date: Thursday, April 12, 2018

Meeting Time: 9:00 AM

Meeting Place: Dennis Water District, 80 Old Bass River Road, South Dennis

1. Call to Order
2. Review and consider signing the Warrant for the Annual District Meeting to be held April 24, 2018, at the Dennis Senior Center, 1045 Route 134, South Dennis at 7:00 PM, and to authorize use of facsimile signatures.
3. Consider Signing Intermunicipal Agreement (formerly known as the Reciprocity Agreement) with the Town of Dennis (signed by Board of Selectmen).
4. Minutes: February 22 and March 22, 2018