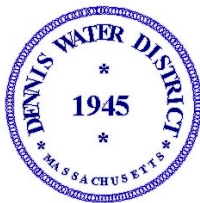


WATER COMMISSIONERS

Paul F. Prue, *Chairman*
Peter L. McDowell, *Vice Chair*
Alan Tuttle

TEL: 508-398-3351 FAX: 508-398-6799



David Larkowski
Superintendent

Sheryl A. McMahon
Clerk & Treasurer

James Ritchie
Assistant Superintendent

AGENDA

Board of Water Commissioners

Dennis Water District

Please Note: The times listed are intended to guide the Commissioners in their work. It should be understood that the times are approximate and therefore, may occur earlier or later than noted and may be taken out of order.

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

Meeting Day & Date: Thursday, September 28, 2017

Meeting Time: 6:00 PM

Meeting Place: Dennis Police Station, 90 Bob Crowell Rd, S Dennis

1. Call to Order – Pledge of Allegiance
2. Public Information:
3. Town of Brewster – Request to Partner with Town of Brewster for the acquisition of open space for watershed protection –adjacent to District land with public wells.
4. Review and Discuss Job Descriptions of District Personnel
5. Drought Status
6. Review Town Accounts receiving special water usage allowances – seasonal meters and irrigation systems and others.
7. Results of Lead and Copper Samples
8. Disposal of Surplus Truck – results of on-line auction.
9. Superintendent's Report
10. Treasurer's Report
11. Minutes: August 24 and September 20, 2017