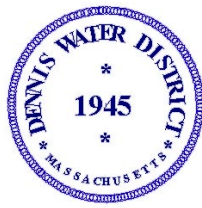


WATER COMMISSIONERS

Paul F. Prue, *Chairman*
Peter L. McDowell, *Vice Chair*
Alan Tuttle

TEL: 508-398-3351 FAX: 508-398-6799



David Larkowski
Superintendent

Sheryl A. McMahon
Clerk & Treasurer

James Ritchie
Assistant Superintendent

AGENDA

Board of Water Commissioners

Dennis Water District

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

Meeting Day & Date: Tuesday, October 8, 2019

Meeting Time: 9:00 AM

Meeting Place: Dennis Water District, 80 Old Bass River Road, South Dennis

1. Call to Order
2. Review and Sign Warrant for Special District Meeting: October 24, 2019, Town Hall – Stone Hearing Room, 6:00 PM.
3. Adjournment