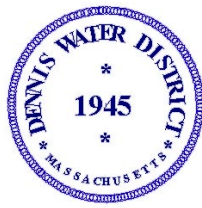


WATER COMMISSIONERS

Paul F. Prue, *Chairman*
Peter L. McDowell, *Vice Chair*
Alan Tuttle

TEL: 508-398-3351 FAX: 508-398-6799



David Larkowski
Superintendent

Sheryl A. McMahon
Clerk & Treasurer

James Ritchie
Assistant Superintendent

AGENDA

Board of Water Commissioners


Dennis Water District

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

Meeting Day & Date: Thursday, May 23, 2019

Meeting Time: 6:00 PM

Meeting Place: Dennis Police Station, 90 Bob Crowell Road, South Dennis

1. Call to Order – Pledge of Allegiance
2. Public Information  **ADDED**
3. Discuss Filling Board Vacancies
4. Reserve Fund Transfer Request: Replace Underground Piercing Tool (Mole) - \$5,000
5. Emergency Water Main Replacement – Shirley Ave. Dennis Port
6. Flushing Program Update
7. Mass. Department of Agricultural Resources – Power Line Study Update
8. Superintendent's Report
9. Treasurer's Report
10. Minutes: February 13, March 21 and April 11, 2019