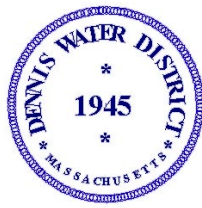


## WATER COMMISSIONERS

Paul F. Prue, *Chairman*  
Peter L. McDowell, *Vice Chair*  
Alan Tuttle

TEL: 508-398-3351 FAX: 508-398-6799



David Larkowski  
*Superintendent*

Sheryl A. McMahon  
*Clerk & Treasurer*

James Ritchie  
*Assistant Superintendent*

# AGENDA

## *Board of Water Commissioners*

### Dennis Water District

*The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.*

Meeting Day & Date: Thursday, April 11, 2019

Meeting Time: 9:00 AM

Meeting Place: Dennis Water District, 80 Old Bass River Road, South Dennis

1. Call to Order
2. Public Information
3. Review and Sign Warrant
4. Assign Articles
5. Consider Leak Abatement Request: Johnston, 12 Pleasant St, West Dennis, Acct No. 02189
6. Superintendent's Report
7. Treasurer's Report
8. Adjournment