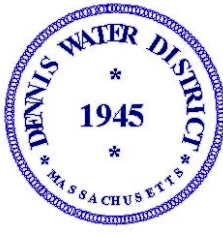


WATER COMMISSIONERS

Paul F. Prue, Chairman
Charles F. Crowell
Peter L. McDowell



David Larkowski
Superintendent
Sheryl A. McMahon
Clerk & Treasurer
James Ritchie
Assistant Superintendent

AGENDA
District Finance Committee
Dennis Water District

The items listed are those reasonably anticipated by the Chair, which may be discussed and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

Meeting Day & Date: Tuesday, April 23, 2019

Meeting Time: 6:45 PM

Meeting Place: Dennis Senior Center, 1045 Rte. 134, South Dennis

The items listed are those reasonably anticipated by the Chair, which may be discussed, and votes taken at the meeting. Not all items listed may in fact be discussed and other items not listed may also be discussed and voted to the extent permitted by law.

1. Consider and vote on a recommendation for Article 1 to voters: to accept the 2018 Annual and Fiscal Year Reports of the District Officials with the exception of printer's errors.
2. Minutes: March 21, 2019
3. Adjournment

***REVISED: Typographical
Error Changed Year in
Item 1 from 2017 to 2018***